

Government of Jharkhand
Office of the Deputy Commissioner, Latehar District
(District e Governance society)
Corrigendum cum Notice

Letter No. 68 in pursuance of the memorandum dated 17.03.2017, from the Chief Secretary, Government of Jharkhand for engagement of one e-Bank Manager, one e-Merchant Manager, one Network Manager and nine Block level e-Manager to support the District e-Governance Society for successful implementation of the Digital India in the district. Notice is hereby given to all the interested applicants for applying for the post as detailed below:

Sl No	Name of the Post	No. of Post	Essential Qualification	Remuneration
1	e-Bank Manager	1	1. Graduate in any Discipline. 2. Must have at least CCC level proficiency in computer from NIELIT or DCA.	25857/-
2	e-Merchant Manager	1	3. Minimum of two(2) years of relevant work experience preferably in IT/e-Governance/IT related project.	25857/-
3	Block level e-Manager	09	4. Should be able to communicate in English and local language. 5. Should be aged between 24-35 years as on 06.05.2017 6. Should be resident of Latehar district.	25857/-
4	Network Manager	1	1. B.E/B.Tech (CS/IT/E&T)/MCA 2. Minimum of two(2) years of relevant work experience preferably in IT/e-Governance/IT related project. 3. Should be able to communicate in English and local language. 4. Should be aged between 24-35 years as on 06.05.2017 5. Should be resident of Latehar district.	28435/-

The engagement will be purely on "Contractual" basis for six month and necessarily further action should be done by government decision. The application can be submitted in the format enclosed (Annexure-1) with relevant documents on or before 6th May, 2017 in the name of DC-cum-Chairman DeGS, Latehar, District e-Governance Society, Collectorate Building, Latehar- 829 206, Jharkhand by registered post/ Speed post or by hand. The Interview will be held on 12th May, 2017 at 11:00 am at the office of the undersigned. The application form can be downloaded from <http://latehar.nic.in> or obtained from the Office of District e-Governance Society. No TA/DA will be paid for attending interview.

Note : - *Reservation and age relaxation follow as per government norms.

*The District Selection Committee will be safe to any changes in advertisement and keep right to final selection.

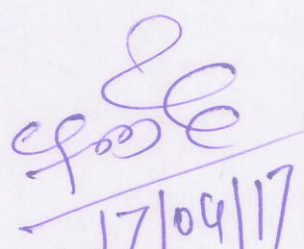
Deputy Commissioner -cum-
Chairman DeGS, Latehar

Memo No.....75...../DeGS.

Dated...18-04-2017.....

Copy to :

1. The Chief Secretary, Government of Jharkhand
2. The Secretary (IT), Government of Jharkhand
3. DIO, NIC, Latehar for publication of form at <http://latehar.nic.in>
4. Notice Board, DC Office, Latehar/Block office, Latehar
5. DPRO, Latehar for publication in local newspapers


17/04/17
Deputy Commissioner -cum-
Chairman DeGS, Latehar

Application Form

For the post of e-Bank Manager, e-Merchant Manager, Network Manager, Block level e-Manager

Post Name : District.....

1. Name :

2. Father's Name :

3. Date of Birth Age as on 06.05.2017

4. Gender 5. Category (SC/ST/OBC/UR).....

6. Home District 7. Nationality.....

8. Mobile Number..... 9. Email ID.....

Affix a Photo here

10. Permanent Address (Enclose residential address proof):

At..... Village..... Post.....

PS.....District.....State..... Pin code.....

11. Address for Communication:

At..... Village..... Post.....

PS.....District.....State..... Pin code.....

12. Educational/Technical Qualifications (Enclose self attested document)

Sl No.	Course	Subject	University	Year of Passing	Div/class with % or CGPA
1	Graduation				
2	Post Graduation				
3	CCC Level Certificate	Computer	NIELIT		

13. Total years of experience in IT/e-Governance (Minimum two years)**14. Work experience details (Enclose self attested document) :**

Sl No.	Organization	Address	Period (from-to)	Nature of work	Remarks

15. Linguistic Skills:

Language	Fluency (Excellent/Good/Average)		
	Writing	Reading	Speaking
English			
Hindi			
Local Language (.....)			

16. Any other information you wish to disclose.....

I hereby solemnly declare that all the above statements are true and correct to the best of my knowledge and belief. I have read all terms & conditions of the engagement and agree to accept the same.

Place :

Date :

Full Signature of the Applicant