

**Government of Jharkhand**  
**Office of the Deputy Commissioner, Latehar District**  
**(District e Governance society)**

**Notice**

Letter No. 68 in pursuance of the memorandum dated 17.03.2017, from the Chief Secretary, Government of Jharkhand for engagement of one e-Bank Manager, one e-Merchant Manager, one Network Manager and nine Block level e-Manager to support the District e-Governance Society for successful implementation of the Digital India in the district. Notice is hereby given to all the interested applicants for applying for the post as detailed below:

Sl No	Name of the Post	No. of Post	Essential Qualification	Remuneration
1	e-Bank Manager	1	1. Graduate in any Discipline. 2. Must have at least CCC level proficiency in computer from NIELIT or DCA.	25857/-
2	e-Merchant Manager	1	3. Minimum of two(2) years of relevant work experience preferably in IT/e-Governance/IT related project. 4. Should be able to communicate in English and local language.	25857/-
3	Block level e-Manager	09	5. Should be aged between 24-35 years as on 27.06.2017 6. Should be resident of Latehar district.	25857/-
4	Network Manager	1	1. B.E/B.Tech (CS/IT/E&T) /MCA 2. Minimum of two(2) years of relevant work experience preferably in IT/e-Governance/IT related project. 3. Should be able to communicate in English and local language. 4. Should be aged between 24-35 years as on 27.06.2017 5. Should be resident of Latehar district.	28435/-

The engagement will be purely on "Contractual" basis for six month and necessarily further action should be done by government decision. The application can be submitted in the format enclosed (Annexure-1) with relevant documents on or before 7<sup>th</sup> July, 2017 in the name of DC-cum-Chairman DeGS, Latehar, District e-Governance Society, Collectorate Building, Latehar- 829 206, Jharkhand by registered post/Speed post or by hand. The application form can be downloaded from <http://latehar.nic.in> or obtained from the Office of District e-Governance Society.

In reference to column No. 'क' of letter No. 15/नीति नि०-07-02/2016 का० dated 08-02-2016 from Dept. of Personnel, Administrative Reforms and Rajbhasha, there will be no interview for the above mentioned posts and written test will held on 11-07-2017. The details of selection process (Annexure-II) and the Application Form can be downloaded from the official website of the district <http://www.latehar.nic.in>.

Note : - \*Reservation and age relaxation follow as per government norms.

\*The District Selection Committee will be safe to any changes in advertisement and keep right to final selection.

*CP 003*  
27/06/17  
Deputy Commissioner -cum-  
Chairman DeGS, Latehar

Memo No. 84/DeGS,

Dated 27/06/2017

Copy To: 1. DPRO, Latehar for publication in local newspapers.

2. Notice Board, DC Office, Latehar, DIO, NIC, Latehar for uploading on district website.

3. The Secretary (IT), Govt. of Jharkhand for information only.

*CP 003*  
27/06/17  
Deputy Commissioner -cum-  
Chairman DeGS, Latehar

## Application Form

**For the post of e-Bank Manager, e-Merchant Manager, Network Manager, Block level e-Manager**

Post Name : ..... District.....

1. Name : .....
2. Father's Name : .....
3. Date of Birth ..... Age as on 27-06-2017 .....
4. Gender ..... 5. Category (SC/ST/OBC/UR).....
6. Home District ..... 7. Nationality.....
8. Mobile Number..... 9. Email ID.....

Affix a Photo here

**10. Permanent Address (Enclose residential address proof):**

At..... Village..... Post.....  
 PS.....District.....State..... Pin code.....

**11. Address for Communication:**

At..... Village..... Post.....  
 PS.....District.....State..... Pin code.....

**12. Educational/Technical Qualifications (Enclose self attested document)**

Sl No.	Course	Subject	University	Year of Passing	Div/class with % or CGPA
1	Graduation				
2	Post Graduation				
3	CCC Level Certificate	Computer	NIELIT		

**13. Total years of experience in IT/e-Governance (Minimum two years) .....**

**14. Work experience details (Enclose self attested document) :**

Sl No.	Organization	Address	Period (from-to)	Nature of work	Remarks

**15. Linguistic Skills:**

Language	Fluency (Excellent/Good/Average)		
	Writing	Reading	Speaking
English			
Hindi			
Local Language (.....)			

**16. Any other information you wish to disclose.....**

I hereby solemnly declare that all the above statements are true and correct to the best of my knowledge and belief. I have read all terms & conditions of the engagement and agree to accept the same.

Place :

Date :

Full Signature of the Applicant

## Selection Procedure

The selection of candidates will be done on the basis of merit list prepared separately for each posts. The marking scheme for preparation of merit list is as follows :

1. The total marks will be of 100 marks.
2. Total of 60 marks will be given on the basis of percentage of marks obtained in candidate's educational qualification in the following ways :

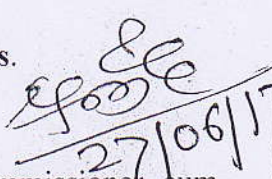
	<u>Maximum Marks</u>
a. Matriculation/10 <sup>th</sup>	20
b. Intermediate/10+2	20
c. Graduation	20
(for e-Bank Manager, e-Merchant Manager and nine Block level e-Manager)	

**OR**

B.E./B.Tech.(CS/IT/E&T)/MCA	20
(for Network Manager)	

3. Maximum marks of 10 will be given for relevant work experience, half (1/2) marks for every complete six months of experience and maximum of **10 marks**.
4. A written test objective/subjective will be conducted for a maximum of **30 marks**.



  
 Deputy Commissioner -cum-  
 Chairman DeGS, Lathar

27/06/17